Permit #F00052063

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00052063 **Type of Permit:** FILMING **Release Date:** 04/30/2012

Production Company CHESHIRE PROJECT

Insured Company Name CHESHIRE PROJECT
Contact Phone No. 1 310-266-7227
Contact Phone No. 2
Fax
Address 414 WESTMINSTER AVENUE
VENICE, California 90291

Production Title BULLETPROOF JACKSON

Type of Production Special Event

Producer will halby

Director Peter Lazarus

1st AD will halby

Production Manager will halby

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager will halby
Primary Phone Mobile - 310-266-7227
Secondary Phone

Location Assistant will halby
Primary Phone Mobile - 310-266-7227
Secondary Phone

Fees

FILMLA MODIFIED PERMIT APPLICATION FEE $50.00

Total Permit Fee $50.00

Number of Locations 1

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Summary Information — Location

Permit Number F00052063
Production Company CHESHIRE PROJECT
Insured Company CHESHIRE PROJECT
Production Title BULLETPROOF JACKSON

Location Manager will halby
Primary Phone Mobile - 310-266-7227
Secondary Phone

Location Address VELUZAT RANCH AT COPPER HILL RD, SANTA CLARITA, CA, 91350

Location Name VELUZAT RANCH-28100 HASKELL CANYON ROAD

Location Type Ranch

Location Description VELUZAT MOTION PICTURE RANCH

Film Dates 5/1/2012 - 5/1/2012 08:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
52062, 501c3.pdf
PSFU Location Inspection Checklist 11-08-10_1289508302.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	5
Vans	2

Personnel on Location

Type	Quantity
Cast	30
Crew	10

Filming Activities Exterior Dialogue; Handheld equipment; Mexican Village;

Jurisdiction
Political: Los Angeles County - Supervisor District 5
Police: Los Angeles County Sheriff
Fire: Los Angeles County

Thomas Guide **Page:** 4461 **Grid:** B3

Coordinator Note LA COUNTY FIRE # 12-1061-108

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Law Offices of
Charles A. Larson

Charles A. Larson
Elizabeth A. Bawden

9500 Wilshire Blvd., Ste. 550
Beverly Hills, CA 90212
Telephone: (310) 205-2472
Facsimile: (310) 205-2473
Email: Elizabeth@CharlesLarson.net

April 28, 2005

File No. 3865

Will Halby
414 Westminster Ave
Venice, CA 90291

RE: Cheshire Project

Dear Will:

I am pleased to inform you that The Cheshire Project has been granted an advance ruling that it qualifies as a public charity. A copy of that ruling is enclosed and can be provided to any donor who wishes to donate to The Cheshire Project and be assured that their donations will be tax-deductible. As indicated in the advance ruling, it will be very important for The Cheshire Project to track the identities of all of its donors over the next three years until the end of 2008. This is because the tax exemption granted to The Cheshire Project is dependent upon The Cheshire Project receiving at least one-third of its support from public sources, and public sources generally means individuals or other charities who are not related to The Cheshire Project or to any of its directors or officers.

As we previously discussed, The Cheshire Project does need to file a tax return each year by May 15, and that tax return is Form 990. I understand that you have engaged an accountant to prepare that Form 990 for you for the tax year 2004, but if you have not, I am happy to provide a referral for you. The due date for the 2004 tax return will be soon upon you, and so if you have not yet made arrangements for that return to be prepared, I recommend that you do so, so that the return can either be prepared and filed on-time or so that an extension can be filed. Each year when The Cheshire Project's Form 990 is filed, The Cheshire Project will need to provide detailed information as to the identity of each of its donors and the amount of each donation made by each donor. An accountant can also work with you to ensure that other financial reporting is properly done. I encourage you to read the complete attachment to the letter from the IRS granting exemption to The Cheshire Project as it does explain a number of the rules and regulations that govern how The Cheshire Project operates. Upon review of this letter, if you have any questions for me about your exempt status, or the activities that The Cheshire Project is permitted to engage in, please feel free to call me and we can discuss them at greater length.

Very truly yours,

Elizabeth A. Bawden

Enclosures:

Cheshire Halby Ltr 4-28-05.doc

DRAFT NOT

Permit #F00052063

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: APR 2 2 2005

THE CHESHIRE PROJECT
PO BOX 242
VENICE, CA 90294

Employer Identification Number:
37-1497662
DLN:
17053088086045
Contact Person:
JOHN J KOESTER ID# 31364
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
DECEMBER 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
YES
Effective Date of Exemption:
SEPTEMBER 17, 2004
Contribution Deductibility:
YES
Advance Ruling Ending Date:
DECEMBER 31, 2008

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

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Letter 1045 (DO/CG)

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FILM LOCATION
FIRE SAFETY FIELD INSPECTION CHECKLIST

PERMIT NUMBER_____ DATES OF FILMING_____

DAY _____ OF _____ FILM DAY(S)

LOCATION ADDRESS_____ PRODUCTION NAME_____

THIS CHECKLIST <u>MUST BE COMPLETED DAILY</u> FOR EACH PERMITTED FILMING LOCATION AND MUST BE AVAILABLE WITH A COPY OF THE FILM PERMIT. This completed checklist shall be:

- **Provided to any County of Los Angeles Fire Department Inspector visiting the filming location.**

For each item below, indicate if the location matches the statement or if it is Not Applicable. For each NO answer, corrective actions must be noted and executed before filming can continue.

Today's Date:_____

	Question	Yes	No	N/A
I. ACCESS/ FIRE EQUIPMENT				
A	Are all required fire lanes kept clear (20-foot clearance)? Are all fire hydrants and Fire Department Connections (FDC's) clear of all equipment and vehicles?			
B	Are all fire sprinkler heads kept clear for proper operation (18" clearance)? There is nothing attached or hung from the sprinkler system piping.			
C	Are all sprinkler systems, standpipes, fire alarms and other fire protection equipment properly serviced and in good working order? Fire protection systems shall be disabled for filming operations only with specific approval from County of Los Angeles Fire Department and the owner of the building.			
D	Are fire extinguishers (2A-10B C min rating) and other fire and life safety equipment (exit signs, secondary lighting. etc.) properly serviced, in good working order and readily available?			
E	Is there a method of reporting an emergency to the Fire Department readily available (cell phone. landline)?			
CORRECTIVE ACTION TO BE TAKEN:				
II. EXITING				
A	Have the building's exit system including the exit access, exits, and exit discharge routes been inspected to ensure they are clear of obstructions and impediments (including slip, trip or fall hazards), are clearly visible, and doors and gates not locked or hindered for immediate egress use?			
B	Are all exits free from exposure from any hazards created by the filming operation that would prevent the exit from full instant use (combustible materials, flammable liquids, LPG and pyrotechnics)?			
C	Are portable air condition, heaters, etc., installed not to block or impede exit paths, stairways or fire escapes?			
D	Have all filming locations (including roofs, basements, and mezzanine), been shown and approved on the Fire Department permit?			
CORRECTIVE ACTION TO BE TAKEN:				

WORKING DRAFT

III. SMOKING/IGNITION SOURCES							
A	Is smoking or other open flame prohibited inside buildings and sets? If approved, are the required fire safety precautions in place and being used?						
B	Are smoking areas designated, clearly marked and supplied with butt cans?						
C	Are smoking and ignition sources prohibited near pyrotechnics/special effects, flammable liquid storage, fuel dispensing and similar areas?						
CORRECTIVE ACTION TO BE TAKEN:							

	Question	Yes		No		N/A	
IV. ELECTRICAL & LIGHTING							
A	Has the filming location been inspected to ensure there are no potential electrical hazards (exposed wiring, electrical boxes, etc.)?						
B	Are the electrical cables protected from physical damage, and trip hazards mitigated?						
C	Are the cables in an orderly manner to keep exits reasonably unobstructed? Are cables covered with ramps or mats in walkways, aisles or doorways?						
D	Are electrical distribution boxes or spiders kept clear of 4-foot perimeter and exits?						
E	Are all electrical panels clear for instant access (path to and 3-foot clearance in front of the panel)?						
F	Are film lights producing heat adequately separated from combustible materials; combustible construction including the fusible element of fire sprinkler heads?						
G	Is the Ground Fault Interrupter protection (GFI) being utilized when working near water or damp areas?						
H	Are connections to a building's electrical panel done by an authorized electrician with a proper building department permit?						
CORRECTIVE ACTION TO BE TAKEN:							
V. BASE CAMP/ VEHICLES							
A	Is all fueled equipment, including electrical generators, shut off and electrically bonded while being refueled? Do all refueling trucks have a valid Fire Department permit?						
B	Have all generators been inspected to ensure proper electrical grounding or insulation?						
C	Are generators placed in locations that do not block access to fire protection systems or exits, and do not expose combustible materials to ignition?						
D	Is catering located in a safe area to operate? Is the catering vehicle located outside a building, tent, or other structural enclosure?						
E	Do catering vehicles have fire extinguishers (2A-10B C min rating) readily available?						
F	Where provided, is the grease cooking exhaust hood system in proper working order, and has the hood extinguishing system and grease fire extinguisher been properly serviced and maintained?						
G	Are liquid propane gas (LPG) portable containers greater than 2.5 lbs in capacity prohibited inside buildings unless, properly approved and permitted?						
H	Are all tents properly permitted; secured; and provided with the required life and safety equipment including "No Smoking" signs, fire extinguishers and exit signs? Does the tent fabric bear the proper flame retardant (CSFM Logo)?						
I	Has the vendor or site manager obtained the proper permit for all tents over 400 square feet? Has Filming in LA County provided the film production company with valid permits?						
J	Have "Picture Vehicles" including boats and other motor crafts that are placed inside of buildings, been checked to ensure the batteries are disconnected, fuel in fuel tanks does not exceed one-quarter tank or 5 gallons (whichever is less), and fuel tanks and fill openings are closed or sealed to prevent tampering? (Vehicles, boats or other motor craft equipment are not to be fueled or defueled within the building)						
CORRECTIVE ACTION TO BE TAKEN:							

FINAL INSPECTION

VI. FLAMMABLE LIQUIDS & GASES				
A	Are flammable liquids stored in approved containers (non-combustible, self-closing) and no larger than 5 gallons?			
B	Are all flammable liquids and gases kept 25 feet away from heat sources?			
C	Are LPG portable containers and other pressure vessels secured and stored outside with “No Smoking” signs and protected from vehicle traffic?			
CORRECTIVE ACTION TO BE TAKEN:				
VII. PYROTECHNIC SPECIAL EFFECTS				
A	Are there any special effects activities (pyrotechnics, open flame, etc.) permitted and scheduled for the day?			
B	Has the permit been issued? Is the permit on-site? If yes, does the pyrotechnic operator hold a valid State Fire Marshal license?			
C	Does the Fire Department pyrotechnic permit list the material used? Are there any additional fire and safety equipment for the pyrotechnic material, and has the production company been briefed? Safety meetings are required prior to any pyrotechnic activity.			
CORRECTIVE ACTION TO BE TAKEN:				
	Question	**Yes**	**No**	**N/A**
VIII. CONSTRUCTION/ SETS				
A	Are all sets constructed at least 20 feet away from combustible vegetation?			
B	Are flammable or combustible spray operations conducted in properly ventilated areas away from the exposures? Are “No Smoking” signs posted and fire extinguishers provided?			
C	Are combustible waste and dust in carpenter shop and other work areas cleaned and removed frequently?			
D	If rags are used with paints, solvents, and other flammables are they safely disposed of in metal safety containers with a tight fitting lid?			
E	Are combustible curtains, backdrops, window covering, trees, bushes, hay, etc. that are in a configuration that would tend to increase the fire and panic hazard fresh within a building treated with a SFM approved flame retardant?			
CORRECTIVE ACTION TO BE TAKEN:				
IX. HIGH RISE BUILDINGS				
A	If the fire and safety equipment have been disconnected, did the Fire Department and building owner approve this?			
B	Are all fire rated openings (doors in rated corridors, rated stairway, fire separation walls, etc.), kept clear of cables and equipment to be automatically closed properly?			
C	Are all aisles, corridors, stairways, and exit paths kept clear and unobstructed?			
D	Are all fire escapes kept clear as escape routes and not used for storage of any kind?			
CORRECTIVE ACTION TO BE TAKEN:				
Additional Comments				

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Failure to comply with the requirements identified within this document may result in the revocation of permit and/or cancellation of film production.

Should Los Angeles County Fire Department Inspectors need further information regarding the completion of this form, please contact:

County of Los Angeles Fire Department Public Safety and Film Unit (PSFU) at (818) 364-8240.

Name_____ Title_____ Phone Number_____

Name_____ Title_____ Phone Number_____

Los Angeles County Fire Department PSFU Inspector

Signature_____ Date _____

NOT A PERMIT